

## COMMISSIONERS

EARLEAN COLLINS 1st DISTRICT  
 ROBERT STEELE 2nd DISTRICT  
 JERRY BUTLER 3rd DISTRICT  
 WILLIAM M. BEAVERS 4th DISTRICT  
 DEBORAH SIMS 5th DISTRICT  
 JOAN PATRICIA MURPHY 6th DISTRICT  
 JOSEPH MARIO MORENO 7th DISTRICT  
 ROBERTO MALDONADO 8th DISTRICT



## COMMISSIONERS

PETER N. SILVESTRI 9TH DISTRICT  
 MIKE QUIGLEY 10TH DISTRICT  
 JOHN P. DALEY 11TH DISTRICT  
 FORREST CLAYPOOL 12TH DISTRICT  
 LARRY SUFFREDIN 13TH DISTRICT  
 GREGG GOSLIN 14TH DISTRICT  
 TIMOTHY O. SCHNEIDER 15TH DISTRICT  
 ANTHONY J. PERAICA 16TH DISTRICT  
 ELIZABETH "LIZ" DOODY GORMAN 17TH DISTRICT

OFFICE OF THE  
**BOARD OF COMMISSIONERS OF COOK COUNTY, ILLINOIS**

118 NORTH CLARK STREET #567  
 CHICAGO 60602  
 (312) 603-6398

TODD H. STROGER  
 PRESIDENT

MATTHEW B. DELEON  
 SECRETARY TO THE BOARD

**SEPTEMBER 24, 2008**

**NOTICE**

There will be a meeting of the **Environmental Control Committee** of the Board of Commissioners of Cook County on **Thursday, October 2, 2008** at the hour of **9:30 A.M.** in the Board Room, Room 569, County Building, 118 North Clark Street, Chicago, Illinois to consider the following:

295887 BUREAU OF ADMINISTRATION, MARK KILGALLON, Chief Administrative Officer; Transmitting a Communication:

The Bureau of Administration, Industrial Engineering, the Department of Facilities Management, and the Office of the Purchasing Agent hereby jointly submit the Cook County Bottled Water Analysis Report as required by Resolution 08-R-68 which was approved and adopted by the Board of Commissioners on February 20, 2008.

I respectfully request the opportunity to discuss this report with the Environmental Control Committee of the Board of Commissioners.

**\* Referred to the Committee on Environmental Control on September 3, 2008.**

Matthew B. DeLeon, Secretary

Chairman: Quigley  
 Vice-Chairman: Silvestri  
 Members: Beavers, Gorman, Moreno, Peraica, Steele

